

State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070



RECEIVED

MAY 28 2004  
S.D. SEC. OF STATE

postmarked  
5-25-04

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee 21st CENTURY DEMOCRATS

Complete Mailing Address 1311 L STREET NW #300

Name of Person Making Report ERIC NORRIS Daytime Phone Number 202-626-5620

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) PRE-PRIMARY

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) MAY 22 2004

*The following verification must be completed before submitting report.*

VERIFICATION OF PERSON MAKING REPORT

I MICHAEL LUY (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 5/29/04

Mike L

Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 28th day of

May 2004

Chris Nelson  
SECRETARY OF STATE

\*\$ 0.00





Name of Candidate or Committee: 21ST CENTURY DEMOCRATS

For the reporting period ending: MAY 22, 2004

## Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]**Total Expenditures:**

0.00



Name of Candidate or Committee: 21st Century DemocratsFor the reporting period ending: MAY 22, 2004**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 0.00
  
2. Receipts
 

Schedule A - Direct Contributions	\$	<u>0.00</u>
Schedule B - Fund-Raising Events	\$	<u>0.00</u>
Schedule C - In Kind Contributions	\$	<u>0.00</u>
Schedule D - Other Income	\$	<u>0.00</u>
Total of all Receipts	\$	<u>0.00</u>
  
3. Total Monetary Receipts (A+B+D) \$ 0.00
  
4. Candidate's Personal Contribution to Own Campaign \$ 0.00
  
5. Monetary Loans to Candidate or Committee During Reporting Period \$ 0.00
  
6. Monetary Loans Repaid During Reporting Period \$ 0.00
  
7. Expenditures - Schedule E \$ 0.00
  
8. Unpaid Obligations - Schedule F \$ 0.00
  
9. Amount on hand at the close of this reporting period. \*  
This should equal lines (1+3+4+5) - (6+7) \$ 0.00

